

# Houghton County Fair

August 27-30, 2009

1500 Birch Street ~ Hancock, MI 49930  
 906-482-6200 fax 906-483-2101  
 Email: info@houghtoncountyfair.com  
 Web: www.houghtoncountyfair.com



Houghton County Fair 2009

**Entry Deadline**  
 Animal Divisions & Youth Clubs  
**August 19th by 7:00 pm**  
 Open Adult & Youth  
**by August 24th by Noon**  
 \*Late Entry Fee of \$5

Exhibitor #  
 Adult \_\_\_\_\_  
 Youth \_\_\_\_\_  
 Club \_\_\_\_\_

Name \_\_\_\_\_  
 Address change since last year  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  Over 19 with youth number  
 Email Address \_\_\_\_\_  
 Age (youth) \_\_\_\_\_ Date of Birth (youth) \_\_\_\_\_

**Entry Fees are listed on the back of this page. - Please fill in your fees and total.**

Exhibitor Agreement is on the back of page. - Please sign. Stall Reservation Request on the back of page - Fill out stalls needed.

	<u>Dept.</u>	<u>Sect.</u>	<u>Class</u>	<u>Description</u>	<u>Entry Fee</u>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
Paid by: Cash - Receipt # _____ or Check # _____					<b>Total</b>

**Entry Fees**

Houghton County Fair Open Horse Show	\$4 per class/\$5 per class for late entries	Motocross	\$10.00 per class
Houghton County Fair Jumping Show	\$5.00 per Horse/Rider	Horse Shoe Pitching	\$3.00 per class
Horse Pulling Contest	NONE	Photo Contest	NONE
Draft Horse and Mule	\$3.00 per class	Dairy Cattle Open Show	\$2.00
Tractor Contest	\$5.00 per class <i>(Also, \$5.00 per class jumped- see book)</i>	Beef Cattle Open Show	\$2.00
Demolition/Off Road Derby	\$20 by Aug. 19, \$30.00 after. If register for both \$30 by Aug. 19, \$50 after.	Youth Horse Show	NONE
		Sheep Open Show	\$2.00
		Goat Open Show	\$2.00
		Swine Open Show	\$2.00
		Poultry (Youth and Open)	\$ .50
		Rabbits (Youth and Open)	\$ .50
		Livestock Skillathon	NONE

**Stall Reservation Request**

<u>Animal</u>	<u># of Stalls/Pens</u>
Horse	_____
Draft Horse	_____
Cattle	_____
Swine	_____
Sheep	_____
Goat	_____
Other _____	_____

Request Stalling with or next to: \_\_\_\_\_  
*Stall Requests to be considered by Department Superintendent*

***Youth & Open Horse-1 stall per exhibitor. Stalls only if being shown unless approved by Department Superintendent.***

*Houghton County Fair  
Animal Project Exhibitor Agreement*

*The Houghton County Fair Association has adopted the following exhibitor agreement that shall be signed before an exhibitor may bring any animal to the Houghton County Fair.*

I certify that all my animal projects are drug free by Federal Food and Drug Administration standards. I have followed all withdrawal periods for animal health products and substances used, practiced good animal husbandry, and my project has been ethically and humanely cared for. I acknowledge and accept the fact that my animals may be subject to drug and residue testing. Upon a positive confirmation forfeiture of all prize money, sale and/or market value, premiums, trophies will be the penalty. I also understand that as an exhibitor of large animals (horse, beef, sheep, dairy, goat, or swine) that I (or someone on my behalf) will be present three (3) times a day to clean, feed, and water my animals. I understand that if this rule is not followed, I will forfeit my premiums and awards. For those 18 years of age, parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the fair for these projects.

I understand, while the incidental costs of maintaining and operation of the fair falls to the fair board, the risk of exhibiting livestock falls to the exhibitors/owners. In the case of a disease outbreak and/or quarantine, the premiums and/or sale proceeds may be held. The exhibitors involved in the situation will be responsible for the costs involved and the fair will have the right to withhold appropriate expenses from the premiums or sale proceeds.

The fair office personnel will contact MDA to determine what must be done with the bedding and manure. Depending on the emergency/disease, these materials may need to be composted, burned, buried or even hauled to a landfill.

All labor is considered volunteer and not a reimbursable expense unless stipulated in writing.

*We, the undersigned exhibitor and parent/guardian, certify that we have read, acknowledge, and will abide by all of the rules set forth by the Houghton County Fair Association as they pertain to the exhibition of each species.*

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian (if under 18) Signature

\_\_\_\_\_  
Date