

# Houghton County Fair

August 25-28, 2011

1500 Birch Street ~ Hancock, MI 49930  
 906-482-6200 fax 906-483-2101  
 Email: info@houghtoncountyfair.com  
 Web: www.houghtoncountyfair.com



Exhibitor #	_____
Adult	_____
Youth	_____
Club	_____

**Entry Deadline**  
 Animal Divisions & Youth Clubs  
**August 17th by 7:00 pm**  
 Open Adult & Youth  
**by August 22th by Noon**  
 \*Late Entry Fee of \$5:  
 Departments 50-82

Name \_\_\_\_\_

Address change since last year

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  Over 19 with youth number

Email Address \_\_\_\_\_

Age (youth) \_\_\_\_\_ Date of Birth (youth) \_\_\_\_\_

**Entry Fees are listed on the back of this page. - Please fill in your fees and total.**

Exhibitor Agreement is on the back of page. - Please sign. **Stall Reservation Request on the back of page - Fill out stalls needed.**

	<u>Dept.</u>	<u>Sect.</u>	<u>Class</u>	<u>Description</u>	<u>Entry Fee</u>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
Paid by: Cash - Receipt # _____ or Check # _____					<b>Total</b>